



PREFEITURA DO MUNICÍPIO DE CARAPICUÍBA/SP
CONCURSO PÚBLICO - EDITAL Nº 10/2024



GABARITO OFICIAL DAS PROVAS OBJETIVAS APLICADAS EM 26/01/2025

ARTÍFICE - LAVADOR LUBRIFICADOR

01: C	02: D	03: A	04: B	05: A	06: D	07: B	08: C	09: D	10: A
11: B	12: D	13: C	14: D	15: C	16: C	17: B	18: D	19: B	20: A
21: A	22: C	23: B	24: D	25: A	26: A	27: C	28: D	29: B	30: B

ATENDENTE

01: B	02: C	03: C	04: A	05: C	06: D	07: B	08: D	09: A	10: C
11: D	12: C	13: C	14: A	15: B	16: D	17: C	18: B	19: A	20: C
21: C	22: D	23: A	24: D	25: A	26: C	27: B	28: C	29: A	30: B

FISCAL

01: C	02: B	03: C	04: A	05: D	06: D	07: B	08: A	09: C	10: D
11: A	12: A	13: B	14: C	15: B	16: C	17: B	18: B	19: A	20: D
21: B	22: D	23: A	24: C	25: A	26: B	27: D	28: A	29: C	30: D

FISCAL DE TRIBUTOS

01: C	02: B	03: C	04: A	05: D	06: D	07: B	08: A	09: C	10: D
11: A	12: A	13: B	14: C	15: B	16: C	17: B	18: B	19: A	20: D
21: D	22: C	23: A	24: A	25: B	26: C	27: C	28: D	29: A	30: A

OFICIAL ADMINISTRATIVO

01: D	02: B	03: A	04: C	05: D	06: C	07: B	08: A	09: D	10: C
11: C	12: A	13: B	14: C	15: C	16: A	17: A	18: D	19: C	20: D
21: A	22: A	23: D	24: C	25: B	26: A	27: A	28: D	29: C	30: B

TÉCNICO DE EDIFICAÇÕES

01: C	02: B	03: C	04: A	05: D	06: D	07: B	08: A	09: C	10: D
11: A	12: A	13: B	14: C	15: B	16: C	17: B	18: B	19: A	20: D
21: D	22: B	23: A	24: D	25: B	26: D	27: B	28: A	29: C	30: C

TÉCNICO EM MEIO AMBIENTE

01: C	02: B	03: C	04: A	05: D	06: D	07: B	08: A	09: C	10: D
11: A	12: A	13: B	14: C	15: B	16: D	17: B	18: A	19: D	20: D
21: B	22: B	23: C	24: C	25: B	26: A	27: C	28: B	29: A	30: B

TOPÓGRAFO

01: C	02: B	03: C	04: A	05: D	06: D	07: B	08: A	09: C	10: D
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11: A	12: A	13: B	14: C	15: B	16: C	17: B	18: B	19: A	20: D
21: A	22: C	23: B	24: D	25: B	26: A	27: D	28: B	29: B	30: D
ARQUITETO									
01: D	02: B	03: A	04: C	05: D	06: C	07: B	08: A	09: D	10: C
11: D	12: B	13: D	14: A	15: D	16: C	17: A	18: B	19: C	20: C
21: C	22: C	23: D	24: A	25: D	26: D	27: D	28: B	29: B	30: D
31: D	32: A	33: B	34: C	35: D	36: C	37: D	38: B	39: D	40: A
ASSISTENTE SOCIAL									
01: D	02: B	03: A	04: C	05: D	06: C	07: B	08: A	09: D	10: C
11: D	12: B	13: D	14: A	15: D	16: C	17: A	18: B	19: C	20: C
21: B	22: C	23: C	24: A	25: D	26: C	27: A	28: D	29: D	30: B
31: A	32: B	33: D	34: B	35: D	36: C	37: A	38: C	39: A	40: B
CONTADOR									
01: D	02: B	03: A	04: C	05: D	06: C	07: B	08: A	09: D	10: C
11: D	12: B	13: D	14: A	15: D	16: C	17: A	18: B	19: C	20: C
21: A	22: D	23: B	24: C	25: C	26: C	27: A	28: D	29: B	30: A
31: B	32: C	33: A	34: C	35: D	36: A	37: B	38: B	39: A	40: D
ENGENHEIRO CIVIL									
01: D	02: B	03: A	04: C	05: D	06: C	07: B	08: A	09: D	10: C
11: D	12: B	13: D	14: A	15: D	16: C	17: A	18: B	19: C	20: C
21: A	22: C	23: B	24: D	25: A	26: C	27: B	28: C	29: A	30: C
31: A	32: D	33: C	34: B	35: D	36: C	37: D	38: D	39: B	40: B
GEÓGRAFO									
01: D	02: B	03: A	04: C	05: D	06: C	07: B	08: A	09: D	10: C
11: D	12: B	13: D	14: A	15: D	16: C	17: A	18: B	19: C	20: C
21: C	22: B	23: D	24: A	25: D	26: B	27: D	28: C	29: A	30: C
31: A	32: B	33: D	34: C	35: B	36: A	37: B	38: A	39: C	40: D
PSICÓLOGO									
01: D	02: B	03: A	04: C	05: D	06: C	07: B	08: A	09: D	10: C
11: D	12: B	13: D	14: A	15: D	16: C	17: A	18: B	19: C	20: C
21: C	22: A	23: A	24: B	25: C	26: D	27: C	28: B	29: B	30: B
31: D	32: D	33: A	34: C	35: B	36: D	37: D	38: D	39: C	40: C

Carapicuíba, 27 de janeiro de 2025.

PREFEITURA DO MUNICÍPIO DE CARAPICUÍBA
José Roberto da Silva – Prefeito

PREFEITURA DO MUNICÍPIO DE CARAPICUÍBA
Luis Augusto Borsoe
Secretário de Administração Geral